PP 01/13 rev.1



# DEPARTMENT OCCUPATIONAL SAFETY AND HEALTH (INDUSTRIAL HYGIENE AND & ERGONOMIC DIVISION)

## INDUSTRY CODE OF PRACTICE FOR SAFE WORKING IN A CONFINED SPACE 2010

## **NEW APPLICATION**

Document required to be submitted for registration as **Confined Space Training Provider** under Garispanduan Latihan Pekerja, Pendaftaran Pusat Pengajar Dan Pengendalian Kursus Keselamatan & Kesihatan Pekerjaan Di Ruang Terkurung 2008:-

## **Compulsory Document**

- 1. Application letter
- 2. Application form
  - submit complete application form
- Certified true copy of registration certicate with Suruhanjaya Syarikat Malaysia (ROC)
- 4. Company background/profile
- 5. Organisation chart
- 6. Safety and health policy
- 7. Trainer registration form (refer DOSH website)
  - Submit complete application form

- 8. Lesson Plan (based on training module)
- 9. Presentation Slide (based on training module)

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- 10. Participant feedback form
- 11. Method for storage participant recod
- 12. Copy of relevant aggreement letter/contract

## **Other Document (If Any)**

- 1. Lecture note (based on training module)
- 2. Supporting document

Note:

If document submitted are not complete application will not process.

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## DEPARTMENT OCCUPATIONAL SAFETY AND HEALTH

Registration Form For Confined Space Training Provider

#### PART A : GENERAL INFORMATION

- A.1 Training Provider Name
  A.2 Postal Address :
  A.3 Location of course conducted
- A.4 Telephone No.:
- A.5 Fax No.:
- A.6 E-mail : :
- A.7 Course provided
  - i. Course for Authorised Entrant and Standby Person

:

:

:

ii. Course for Authorised Gas Tester and Entry Supervisor



No

Yes

### PART B : FACILITY FOR THEORY TRAINING

| B.1 | Lecture<br>Room | Quantity | : |
|-----|-----------------|----------|---|
|     |                 | Capacity | : |

| B.2 | Training<br>Equipment | : | a) Black/Whiteboard  |  |
|-----|-----------------------|---|--|--|
|     |                       |   | b) LCD   |  |
|     |                       |   | c) TV/Video  |  |
|     |                       |   | d) Computer  |  |
|     |                       |   | e) Lectures Note   |  |
| B.3 | Reference<br>Book     | : | <ul> <li>a) Book of Occupational Safety and<br/>Health Act 1994</li> </ul>                                 |  |
|     |                       |   | <ul> <li>Book of Factory and Machinery Act<br/>1967</li> </ul>   |  |
|     |                       |   | <ul> <li>c) Book of Industry Code of Practice For<br/>Safe Working In A Confined Space<br/>2010</li> </ul> |  |

| No  | Item                | Description   | Quantity                             | Yes | No |
|-----|---------------------|---|--------------------------------------|-----|----|
| C.1 | Equipment           | 1. Safety Shoe  |                                      |     |    |
|     |                     | 2. Goggles  | One (1)<br>unit PPE<br>per<br>person |     |    |
|     |                     | 3. Safety Helmet  |                                      |     |    |
|     |                     | 4. Gloves   |                                      |     |    |
|     |                     | 5. Overall for Practical Session                          |                                      |     |    |
|     |                     | 6. Safety Vest  |                                      |     |    |
|     |                     | 7. Respirator   |                                      |     |    |
| C.2 | Other<br>Equipments | 1. Multigas detector and acessories                       | 2                                    |     |    |
|     |                     | 2. SCBA and acessories                                    | 2                                    |     |    |
|     |                     | 3. Escape set and acessories                              | 2                                    |     |    |
|     |                     | 4. Airline system and acessories                          | 1                                    |     |    |
|     |                     | 5. Tripod set + equipment                                 | 1                                    |     |    |
|     |                     | 6. Barricade tape   | 1                                    |     |    |
|     |                     | 7. Cone   | 8                                    |     |    |
|     |                     | 8. Signboard  | 2                                    |     |    |
|     |                     | 9. Lifeline (1-5 meter)                                   | 2                                    |     |    |
|     |                     | 10. Ventilator + Electrical<br>connection / Generator set | 1                                    |     |    |
|     |                     | 11. Distress Signal Unit (DSU)<br>(optional)              | 1                                    |     |    |
|     |                     | 12. Big Umbrella (for shelter)                            | 1                                    |     |    |
| C.3 | Practical Area      | Vessel, Manhole or others (Please stated)                 |                                      |     |    |

#### PART C : EQUIPMENT AND FACILITY FOR PRACTICAL TRAINING